1.7.183

a Lesson in the University of The New Covenant

Theodore Cottingham May 3, 2009 at about 1:30 AM.

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1. EVERYTHING changes in your life now! EVERYTHING! For I shall no longer be a man limited to earth and the accusations insinuations and inseminations of man's mind –s into me –s for I will have been changed by now you read this WELL should have for YOU should have, well'd me, not; but I will no longer well you with words not of my father nor will I let you well me with any of YOUR words, for YOU are not my father unless MY FATHER is YOU and you are ONE with THE FATHER that ONE is for I SHALL CHANGE EVERYTHING in your eyes of whoever wants me, to be afraid not, and coming unto my explorationitus, not; but my eyes will be changed and I will see yours what they see, what they have seen and what they "think" through your eyes that you are "thinking with", aren't you? Or are you "thinking" at all -- about THESE THINGS that I am sorrowing you with, not; but you will bear great sorrow unless you relinquish right and title to your life "against" mine, there upon trying to have a an existence of your own self selves that selves self with selves that a mighty CLOUD of witnesses can't see, not; but I shall seek you as a stranger, not; I shall let you grow up.

2. For I will not inseminate you with evil but who did for you to have eyes like that that glare and glow or do you glare and glow in EVIL'S eyes or Knievel's not, but looking up MANY THINGS in my lookup system I shall take you MANY places now TO SCHOOL you in the ways of the most high's mind that now is not limited to yours in you again thinking with what has been imaginary'd or imaged or imaginings of OTHER? And what are you LINKED to other and DE-linking its "connection" to you"?

3. I am CHANGING EVERYTHING in your lives whose mine are! Simple as THAT! For you will NOT have surrendered NOT! For the surrender is BASELINE, not; but the Entry Gate of sorrow, not; but surrender the KEY to the KEYS to USE THEM for your approval not, but for your approval I have given you these words, not; I have given you my love and I have surrendered to yours if you want mine that one be is me I am the one that has one mind.

4. And swollen not in "man's blessing" again I surrender and I my name is Theodore Joseph Cottingham. What is yours? Write it right here: _____ and sign your name RIGHT HERE **I make this declaration known to all; I surrender all that I have and all that I thought I was and all that I wanted to achieve garner acclaim and fame no longer do I seek or want for there is no want in me for I have no**

existence from the non-wanter who "wanted me" not but gave me HIS LIFE that mine is that one were all along before even TIME TIMED us to have surrendered un-heads, not; but "one head" that was connected to and what? Where?

5. Whereupon these words fall on, deaf ears, not again, I shall shake thee loose, not; I shall shake the thunder ground underneath you will shake the dead shall rise in the air to meet "him" not but YOU WHO SURRENDER to be me I will MEET and GREET, not; you were builded for me, not; you built me or created me did you not? For you to rise you create me and you be me and that's how you rise, for you will rise in the skies being Israel my eyes seen and seeing with that which sees me the real I am that you is no longer separate from me being one us we now join the company of angels with eyes of one mind of one that is one of one that one is, no longer divided by sorrow suffering again in the tudes of man that only wants to make separateness acclaim and consciousness claim of his own awarding his sorrow to himself in fields that lie empty and void, of nothing?

6. I love you all and I give you me and I change everything and I need not your respect as a man of privilege to have it for I am privileged of the King to BE the King that the King is that Kings all Kings with the robe and crown of one scepter of righteousness needs no approval of other so I will stand now and garner not your praise or suffering tudes of your manship womanhood or whatever you think you were born in, into, or having, or two having or just one mind thinking you have two or two having one just thinking you do or don't, or whatever you have or don't, I shall sever your connection with other, not; **I shall let you.** Grow up you must and you must sever "the connection" that lies not in fields abated but you have been cut off, at your "knees"? Your head? What is YOUR head and where CONNECTED to, or do you HAVE one? Or do you just THINK with, seeing an image of? What is the other and marked you a man or woman? Split who splitting you split you into two or twain or what one was I?

7. I love you all for I have answered MANY THINGS the way I have asked and I have answered YOUR LOVE words and ways that befit you the King of Righteousness not, not! For I befit you with sorrow not again for I wear not your mind giving it to you again or did you give me your mind or did you simply surrender having one to have mine that one is? Is that why you are FLOWING my words LIKE THIS?

8. Again I flow the river of love in ways that beseeches a sinner the sinner of sinning of sin ways and sin tudes, not; but Sinbad's looking up, not; but yes I reveal MANY THINGS in these ways the words look up –ing system that now regards a saint a sinner, not; but I eradicate sin and sinning and you shall no longer be "saints or sinners" in other's eyes for OTHERS will be no longer IMPORTANT to you, not; but in what ways LOOSE are you LOOSING others now to be me's who I am not casting *your* glances of sorrow into them

anymore and ray guns gunning them down to be not the most high's eyes having, in yours or theirs heads or how many "heads" do we have, can we count them or is there JUST ONE? That we ALL WEAR with ONE MIND that is? The head of sorrow no longer, I wear not mine own that was only given me as flesh, for I know the mind of Christ that I've become that I wear the righteousness of for I have no other body or mind, not; I have the body of "flesh man" at times for but I am not limited to that which "but for's" me, **looking up? The plural, or the singular, not; or do you know how to SEARCH and EXPLORE?**

9. And singularly defeat me, not; but I will not know defeat for I know the head and the head of Christ is mine, for I have no existence other. And defeat will not be mine for I will not be "glued" to earth for I shall rise and I shall know the love of one, wicked, not; but rising to meet the STARS in GRACE and GLORY for I give GRACE and GLORY to all for I redeem for I REDEEMER BECAME when I rise rose and became a roser that rises that RAISES THE DEAD now I do in MY SCHOOLS.

10. Of sorrow no longer I give you the words of GRACE and POWER, and flee they do, those who want only the fleas of their own "race" for I shall know now the love of one "stranger" not, I shall know the love of all that encompasses all to set all free of every grace of sorrowers that posed as the imposers imposters and pseudo-synonyms and gracings that weren't, for I shall rise all the surrenderers with my eyes seeing my eyes and thinkings with my mind that all are will be one now "working together" in ways NEVER imagined by **mind's man** for I will not be limited to "man's mind" or womanhood manhood or sorrowhood for gingerhood will have me, not; I will leave the "ginger cookies" alone for a while, will I not? Or will I eat IN THE SKIES with the MASTER of ceremonies, not; or will I enjoy the masterful loves who became the masterful teachers of grace and love that one is?

11. With the eyes of sorrow no more except to redeem it- I love bow before you all, and I bow "out" not unless you hear the words of Christ to speak like this, or rise LIKE THIS I do now and I give you me's in ways that never a man could've surrender to- to only conjure up in thought surprise, not; or do I become God's eyes, not; or am I the thinking –s that have no other eyes before me that sees only mine eyes of grace and glory, that surrender not, not, to being the graced one gloried in the glory of Christ for I am all that was given that I give to me to be me's now that ones are that one is.

12. Doubletalk not, I have said much -- carefully and with love I give you me and I surround, not; I surrender and I give you my eyes, my breath, my crown of life you wear for no other thinkings will surround you again and take your mind upon them and give you theirs to think with or see with or wear again "on the ground" of their illusion

seclusion and imaginaryings that they unpose impose and pose upon the imposters being you creating them -- with "your mind" or them or theirs?

13. I have said much. IN FEW words I have, few'd you, not; but they will be NO FEUDS in my kingdom and the FEUDING of o'res and yonders will no longer LIGHT FUSES here for I will have NO BOMBS of sorrow going off and eradicating other or else that way! For I shall send only "love bombs" not or shall I give you "love bullets" with "ray guns" of tomorrow, not; but what do I give thee today?

14. My head is bowed before you, not; or is it, as I stand there, am I standing IN YOU? To be relived, not; but will you live my life now? I surrender. I give you me. What else do you want? Must you have want WANTING you to be the wanter, THEIR WANTER? Is that what you CULTIVATING are, must? Must you only create your Kingdom of Want around you and impose THEIR SPHERES of want and fearing yourself with many fear's spears and sighting yourself with sorrows where THEY pour you out on, their ground?

15. Mine loves you and gives you all that I am. Joys surrender to now please and I love you to wear the king's mind and have nothing else ON but ME for I will be MY MINDED ones and the robe scepter and crown of the king will be worn now by the surrendered, the regalia of Christs known and worn now -- in pride, not; but in humility of Christs, the character of one. Looking up now and knowing MANY THINGS that cataclysmi-ize "you" or your eyes, not; not! For it shall cataclysmic be to "your lives" for mine will emerge and rise and my eyes will be seen and MY EYES see you as Christs, all of you as Christs for Christ you are and you will wear not the Burden of Mankind again unless you only insist and sorrow with your words that creates *your* worlds apart from mine. But I shall impose sorrow upon you, not; you will have created it with your own mind and given yourself sorrows to eat and chew they did upon you, numbing your mind and your powers of one that only operate in humility are mine that gives me my mind back in yours so that they are not separate, so what will you create creating are being?

16. I have stated that correctly and I have asked and I have answered in requestings and given you many loves many words and I bow before you all, the king does for kings bow before kings looking up and writing many papers about these things that I have stated in these six months and, WHAT WILL HAPPEN THEN?

17. All things change in your lives mine now rise with my eyes see seeing all as is I build the father's kingdom in the Christ of one whose one are who one is who we all are in THE KING being THE KING RISEN NOW! And all "eyes" will be upon us and our glory, for we will not impose it upon others, nor will we rankle and ire others, not; for we will

see what is and we will not create what isn't, for we will have the mind of Christ birthed in us born again being the one that one is THE CHRIST revealed in glory, glorious glory! Revealed now in your hearing AND SEEING now is -- will be seen and, tomorrow isn't, today now upon you all what in your genes is?

18. I have answered, and love words incarcerate you not, but set you free will you incarcerate them not in other again nor you having other's blood in your veins flowing, for create not with theirs you upon theirs its, and be not its theirs nor their minded ones, for I know who you are and I see you all as Christs me's ones who one are, the one is, at home with dads, approval, not; but the king bows before you all and – supper is ready, the kings feast is spread and where will you eat TODAY? In the skies eat with me please for I wait, I await, I am waiting, but not for long.

19. I have waited, a long time for this now to arise. The arisers arise, arise me please in me's and -- let's eat in the skies again -- knowing one being one all are who surrendered are.

20. And have the eyes of "meat eaters" not but "meat eaters anonymous" I am not, but I eat "meat products" not, I am meatless, not; I have the meat of heaven. I have meat that you know not of, for I surrender to eat with the king who makes me him when I'm with him for I bow and he speaks like this through me and we are at the Table of One graced, and no sorrow abounds in me us one anymore. I rise the risers of love who love with eyes have the me's are redeemed are the redeemers who love all to be us one who is the Christ risen again. Amen.

21. Know me well, please know me well. Know these words well and know me and have my mind in them is me revealed in you to be me incarcerated in you no longer. Let us birth again the ways of Christ far and wide so that OUR PLANETS will have and know sorrow never again.

22. I love you I come am there I am in me I rise the you who are surrendered me's I am most holy bowing before you all enter me please to be me's who I am one with one in one the king AT REST now rises. All rise. **Look up** looking up and knowing me well. I love you all. I bow before you all. Amen.

23. This is theodore cottingham loving you all at about 2:10 am. Good day. Write me far and wide. Know these things well, you need to, *you must **please.*** I beg of you not, I surrender to ask and on one knee I bow and you will see me soon in the skies and I will raise you to be where I am so that you raise others to be us one in Oneland. Amen. I am.